

Reverence, Glory and Worship of God

SFA Bible Study Slideshow

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Happy Study

Question:

What duty does the first angel message enjoin?

Answer:

Revelation 14:7, first clause

Saying with a loud voice, Fear God,
And give glory to him; for the hour
of his judgment is come

Question:

What is meant by fear?

Answer:

The word "fear" in its primary sense expresses terror, apprehension, dread. When enjoined as a duty or Christian grace, it refers to reverence. It is awe and love combined.

Question:

Of what is this reverence the beginning?

Answer:

Psalms 111:10, first clause

The fear of the Lord is the beginning
of wisdom

Question:

To what will it inevitably lead?

Answer:

Job 28:28; Psalms 111:10

And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding

The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever

Question:

What is God's glory?

Answer:

God's glory is His goodness, His character.

When Moses asked God, " Show me Thy glory," the Lord answered, "I will make all My goodness pass before thee."

Exodus 33:18, 19. This the Lord did as recorded in Exodus 34:5, 6, 7

Question:

In what is His character summed up?

Answer:

1 John 4:8

He that loveth not knoweth not God;
for God is love

Question:

How has He manifested this love
toward us?

Answer:

John 3:16

For God so loved the world, that he gave
his only begotten Son, that whosoever
believeth in him should not perish,
but have everlasting life

Question:

What is our duty to Him?

Answer:

Revelation 14:7, first part, Matthew 22:37

Saying with a loud voice, Fear God,
and give glory to him; for the hour of his
judgment is come

Jesus said unto him, Thou shalt love the
Lord thy God with all thy heart, and
with all thy soul, and with all thy mind

Question:

How does the wise man express
this Same truth?

Answer:

Ecclesiastes 12:13

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man

Question:

How does Jesus say we are to glorify God?

Answer:

John 15:8

Being filled with the fruits of righteousness,
which are by Jesus Christ, unto the
glory and praise of God

Question:

What kind of fruits are these?

Answer:

Philippians 1:11

Being filled with the fruits of righteousness,
which are by Jesus Christ, unto the glory
and praise of God

Question:

In view of what are we exhorted to give glory to God?

Answer:

Revelation 14:7, second clause, Ecclesiastes
12:14

and worship him that made heaven, and
earth, and the sea, and the fountains
of waters

For God shall bring every work into judgment,
with every secret thing,
whether it be good, or whether it be evil

Question:

What is the rule of the judgment?

Answer:

Romans 2:12, James 2:10-12

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

Question:

What are we to conclude from these scriptures?

Answer:

That, as God's glory is His character, that character is manifest in His holy law, the rule of his government.

That to render this glory to Him is to obey that law, or to submit to let that law work out in us God's character. In other words, fearing God and giving glory to Him is equivalent to fearing God and keeping His commandments. This is emphasized by the fact that the law of God is the great rule of judgment.

Question:

How only may we do these things?

Answer:

John 6:28, 29

Then said they unto him, What shall we do, that we might work the works of God?

Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Question:

What further duty is enjoined in the gospel?

Answer:

Revelation 14:7, last part

and worship him
that made heaven, and earth,
and the
sea, and the fountains of waters

Question:

Whom are we to worship?

Answer:

Revelation 14:7

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters

Question:

What is this great Creator said to be?

Answer:

Jeremiah 10:10, first part, compare with
Jeremiah 10:12

But the Lord is the true God, he is the
living God, and an everlasting king

He hath made the earth by his power,
He hath established the world by his
wisdom, and hath stretched out the
heavens by his discretion.

Question:

What is the Creator's memorial?

Answer:

Psalms 111:4; Exodus 20:8-11

He hath made his wonderful works to be remembered: the Lord is gracious and full of compassion

Remember the sabbath day, to keep it holy.
Six days shalt thou labour, and do all thy work:

But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work

Question:

Of what is this memorial also a sign?

Answer:

Ezekiel 20:12

Moreover also I gave them my sabbaths,
to be a sign between me and them, that
they might know that I am the Lord that
sanctify them

Question:

How should we worship God?

Answer:

1 Chronicles 16:29, John 4:23, 24

Give unto the Lord the glory due unto his name: bring an offering, and come before him: worship the Lord in the beauty of holiness.

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

God is a Spirit: and they that worship him must worship him in spirit and in truth

Question:

What is the evidence of true worship?

Answer:

Luke 4:8

And Jesus answered and said unto him,
Get thee behind me, Satan: for it is
written, Thou shalt worship the Lord
thy God, and him only shalt
thou serve.

Question:

Could we worship God in truth, and truly be His servants and yet disregard His commandments?

Answer:

Luke 6:46

And why call ye me, Lord, Lord, and do not
the things which I say?

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